

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | CENTRAL PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2133097 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 70580 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | PIPRAICH GORAKHPUR, GORAKHPUR , UTTAR PRADESH - 273152 |
| 5 | PRINCIPAL NAME | MRS KHUSHBOO TRIPATHI |
| 6 | PRINCIPAL QUALIFICATION | MA BEd |
| 7 | SCHOOL EMAIL ID | vasthasingh51@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 7380650383 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://tinyurl.com/mver59ea |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://tinyurl.com/43x2fwr9 |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://tinyurl.com/muen68jz |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://tinyurl.com/2sj7ecs4 |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://tinyurl.com/4c6p5we6 |

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|---|---|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://tinyurl.com/yc4yk6mx |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://tinyurl.com/4y52tu9t |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://tinyurl.com/yf3b9ar2 |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://tinyurl.com/5fhz5ba4 |
| 2 | ANNUAL ACADEMIC CALENDER | https://tinyurl.com/v4pmksmh |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://tinyurl.com/yuajht33 |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://tinyurl.com/2nx29ww3 |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|-------------|-----------------------|
| 1 | PRINCIPAL | MRS KHUSHBOO TRIPATHI |

| | | |
|---|--|----------------------|
| 2 | TOTAL NO. OF TEACHERS | 31 |
| | PGT | 7 |
| | TGT | 12 |
| | PRT | 8 |
| 3 | TEACHERS SECTION RATIO | 1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | VINAY KUMAR TRIPATHI |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | SUPRIYA TIWARI |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|--|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 9724 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 36 & 50 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 60 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 8 |

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|---|---|---|
| 6 | NO. OF BOYS TOILETS | 8 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=bjxBEdjkGEk |